

TYLER COUNTY COMMISSIONERS COURT  
REGULAR MEETING  
May 12, 2008 ---- 10:00 a.m.

THE STATE OF TEXAS                      ON THIS THE 10<sup>th</sup> day of May, 2008 the  
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at  
the Commissioners' Courtroom in Woodville, Texas, the following members of the Court  
present, to wit:

|                       |                          |
|-----------------------|--------------------------|
| JACQUES L. BLANCHETTE | COUNTY JUDGE, Presiding  |
| MARTIN NASH           | COMMISSIONER, PCT. #1    |
| JOE MARSHALL          | COMMISSIONER, PCT. #3    |
| JACK WALSTON          | COMMISSIONER, PCT. #4,   |
| DONECE GREGORY        | COUNTY CLERK, EX OFFICIO |

The following were absent: Commissioner Hughes thereby constituting a quorum. In addition to the above were:

|                   |                              |
|-------------------|------------------------------|
| JERRY DEAN        | ASSISTANT COUNTY AUDITOR     |
| SHARON FULLER     | COUNTY TREASURER             |
| BRYAN WEATHERFORD | JUSTICE OF PEACE, PCT.#1     |
| SHANNON CHAMBERS  | AGRICULTURAL EXTENSION AGENT |
| ROBIN LEAL        | HOME EXTENSION AGENT         |
| CLINT STURROCK    | CHIEF DEPUTY SHERIFF         |

Rusty West, pastor of Hillister Assembly of God, delivered the invocation. Judge Blanchette led the Pledge of Allegiance.

**Commissioner Nash** motioned to purchase a Cat.924 Loader through the "Buy Board"; and, to adopt the resolution concerning the purchase and financing of this equipment for **Road & Bridge, Pct. #1**. A down payment of \$50,000 will leave \$75,915 to be financed through Caterpillar Financial Services Corp. **Commissioner Walston** seconded the motion. All voted yes and none no. SEE ATTACHED RESOLUTION

**Judge Blanchette** motioned to approve the Commissioners Court minutes of January 4<sup>th</sup>, February 12, 21, 28, April 14, 18, 28, 29, and 30<sup>th</sup> on the consent agenda. **Commissioner Walston** seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Walston** to approve the remaining items of the consent agenda; and, to table consideration of the County Auditor's report:

|   |   |
|---|---|
| <b>County Probation monthly reports</b> | <b>Justice of Peace, Pct. #1 monthly report</b> |
| <b>County Clerk monthly report</b>      | <b>County Extension monthly report</b>          |
| <b>County Treasurer monthly report</b>  |   |

The motion was seconded by **Commissioner Nash**. All voted yes and none no. SEE ATTACHED REPORTS.

One proposal was received from a construction manager for the **JB Best building**, being from Timberline Construction in Lufkin. **Commissioner Nash** motioned to table consideration, for further study, until Friday, May 16<sup>th</sup>. **Commissioner Walston** seconded the motion. All voted yes and none no.

Judge Weatherford, **Justice of Peace, Pct. #1**, reminded the court of legislation that passed increasing the jurisdiction of his court, thus increasing the workload. He requested his part-time position become a full time position. In order to review this with the County Auditor, **Commissioner Walston** motioned to table consideration until Friday, May 16<sup>th</sup>. The motion was seconded by **Commissioner Marshall**. All voted yes and none no.

**Commissioner Nash** motioned to approve paying for travel to the NetData User's conference held on April 1-3, 2008, from the **J.P. Technical Fund**. The motion was seconded by **Commissioner Marshall**. All voted yes and none no.

**Commissioner Walston** motioned to table, until Friday, May 16<sup>th</sup>, consideration of selecting an engineering firm and grant administrator for the **CDBG Water Project**, until a committee could review and score the proposals. **Commissioner Nash** seconded this motion. All voted yes and none no. **Commissioner Nash** motioned to appoint the committee being: Commissioner Walston, Judge Blanchette and Trey Daywood, General Manager for **Tyler County Water Supply Corp.** **Commissioner Marshall** seconded the motion. All voted yes.

Laura Scyrkels, representative of Thompson Reuters, presented a cost savings of aprx. \$3000 for converting the **law library** from hardcopy books to an online service. Joe Smith wanted to keep the Vernon's Black Statutes in hardcopy at his office, in case of the computer being out of service. The yearly renewal cost would be at a 2% increase. **Commissioner Walston** motioned to approve the contract with Thompson Reuter for a combination of hardcopy/online service. **Commissioner Marshall** seconded the motion. All voted yes and none no. SEE ATTACHED CONTRACT.

**Commissioner Marshall** stated that due to 1) problems with road maintenance and, 2) cost of hiring a brick mason in event of county equipment damaging the mailbox, he motioned to decline permitting the constructing of brick **mailboxes** in front of residential or commercial property. Commissioner Walston added there was not enough right-of-way for county equipment to maneuver; therefore the brick structure would likely be damaged. Also, the State highway department does not allow this type of mailboxes. Joe Smith advised setting requirements and/or restrictions for mailboxes on **county roads**. **Commissioner Marshall** withdrew his motion and motioned to table consideration of this matter until Friday, May 16<sup>th</sup>. **Commissioner Nash** seconded the motion. All voted yes and none no.

**Commissioner Marshall** motioned to approve the Supplemental Agreement No. 1 to **Easement** No. DACW63-2-82-0744 Town Bluff Lake to keep drainage open. The motion was seconded by **Commissioner Nash**. All voted yes and none no. SEE ATTACHED.

Clint Sturrock, representing the Little League Board, reported the possibility of getting grant funding for waste management repairs to the facility at **the Little League ball park**. The park had damaged caused by Hurricane Rita, that had not been addressed. This funding would be through the 2008 Summer Youth and Senior Citizens Recovery SSBG Program. Clint stated the application would disclose the Little League being a private non-profit organization not owned by the county. **Commissioner Nash** motioned to approve the submission of a grant application, upon review of legal issues and approval by Joe Smith that Tyler County tax dollars would not be co-mingled with a private organization. The motion was seconded by **Commissioner Walston**. All voted yes and none no. SEE ATTACHED

Jerry Dean reported the County Auditor had not received a bid list nor specifications to mail out for bids for a control panel for the **Tyler County jail**. Therefore, no bids were received. Joe Smith stated the state prison might assist with this construction. No action was taken.

A motion was made by Judge Blanchette and seconded by Commissioner Nash to proclaim May 25-31<sup>st</sup> as "Hurricane Awareness Week". All voted yes and none no. Evonne Cooke with the American Red Cross reported the workshops she had planned to facilitate preparedness for disasters. SEE ATTACHED PROCLAMATION

Item #14- Executive session was not held. No discussion nor action was taken.

#### INFORMATIONAL REPORTS:

Shannon Chambers - County 4H was planning a benefit dance for Brandy Racy. She is a 4H member and her late sister, Mykee was a Clover Kid.

District Attorney- it was a possibility the 2008 Summer Youth Disaster Recovery SSBG grant could be used to for repairs caused by Hurricane Rita to the Rodeo Arena

County Clerk- the Ivanhoe incorporation measure failed in Saturdays election. Results were 184 for and 212 votes against. The City of Woodville had remitted \$450 for rental of the county's election equipment.

County Judge- read a thank you note from the Beaumont Convention Visitors Bureau. He had also received correspondence from Sue Wood concerning the intersection of hwy 92 and Hwy 190. Commissioner Nash reported he had talked to the Highway Department engineer about the intersection. Judge Blanchette thanked Commissioner Marshall for the work he had done to the County Airport.

Commissioner Marshall- inquiry concerning the "round II" grant money for county bridges

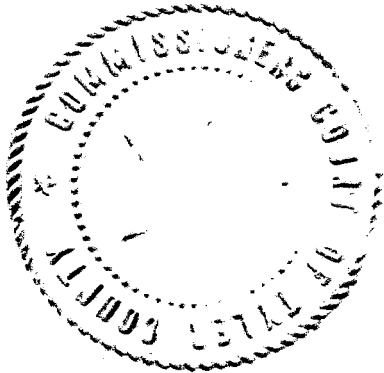
A motion was made by Commissioner Walston that the meeting adjourn. Commissioner Marshall seconded the motion. All voted yes

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED. 11:30 a.m.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on May 12, 2008.

SIGNED THIS 13th DAY OF MAY, 2008.

ATTEST:  Donece Gregory, County Clerk



ATTACHMENT B

LESSEE'S AUTHORIZING RESOLUTION

Whereas, Tyler County, TX (the "Governmental Entity"), a body politic and corporate duly organized and existing as a political subdivision, municipal corporation or similar public entity of the State of Texas (the "State"), is authorized by the laws of the State to purchase, acquire and lease personal property for the benefit of the Governmental Entity and its inhabitants and to enter into contracts with respect thereto; and

Whereas, in order to acquire such equipment, the Governmental Entity proposes to enter into a lease-purchase transaction pursuant to that certain Governmental Equipment Lease-Purchase Agreement (the "Agreement") with Caterpillar Financial Services Corporation, the form of which has been presented to the governing body of the Governmental Entity at this meeting;

Now, Therefore, Be It And It Is Hereby Resolved:

Section 1. Approval of Documents. The form, terms and provisions of the Agreement and all other schedules and exhibits attached thereto are hereby approved in substantially the form presented at this meeting, with such insertions, omissions and changes as shall be approved by counsel of the Governmental Entity or other members of the governing body of the Governmental Entity executing the same, the execution of such documents being conclusive evidence of such approval; and the persons holding the titles listed below or any other officer of the Governmental Entity who shall have the power to execute contracts on its behalf are hereby authorized and directed to execute, acknowledge, countersign and deliver the Agreement and all exhibits attached thereto, and the Secretary/Clerk of the Governmental Entity is hereby authorized to attest to the foregoing and affix the seal of the Governmental Entity to such documents.

Section 2. Other Actions Authorized. The officers and employees of the Governmental Entity shall take all action necessary or reasonably required by the parties to the Agreement to carry out, give effect to and consummate the transactions contemplated thereby and to take all action necessary in conformity therewith, including, without limitation, the execution and delivery of any closing and other documents required to be delivered in connection with the Agreement.

Section 3. No General Liability. Nothing contained in this Resolution, the Agreement, or any other instrument shall be construed with respect to the Governmental Entity as incurring a pecuniary liability or charge upon the general credit of the Governmental Entity or against its taxing power, nor shall the breach of any agreement contained in this Resolution, the Agreement, or any other instrument or document executed in connection therewith impose any pecuniary liability upon the Governmental Entity or any charge upon its general credit or against its taxing power, except to the extent that the payments payable under the Agreement are special limited obligations of the Governmental Entity as provided in the Agreement.

Section 4. Authorized Signatories. Following are the true names, correct titles and specimen signatures of the incumbent officers referred to in the foregoing resolution:

| Name (Print or Type) | Title (Print or Type) | Signature     |
|----------------------|-----------------------|---------------|
| MARTIN NASH          | Commissioner Pct 1    | Martin Nash   |
| JOE MARSHALL         | Commissioner #3       | Joe Marshall  |
| Julius A Walston     | Commissioner Pct 4    | J. A. Walston |

Section 5. Effective Date. This Resolution shall be effective immediately upon its approval and adoption. This Resolution was adopted and approved on May 12, 2008.

Signature: Donece Gregory  
Secretary/Clerk

Name Printed: DONECE GREGORY

Date: May 12, 2008

**MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT**

**TEXAS DEPARTMENT OF CRIMINAL JUSTICE  
COMMUNITY JUSTICE ASSISTANCE DIVISION**

County : TYLER

Report Month-Year : 04-08

**I. END OF MONTH SUPERVISION STATUS**

**FEL MISD TOTAL**

|  |            |            |            |
|--|------------|------------|------------|
| <b>A. Adults Receiving DIRECT Supervision</b>                            | <u>247</u> | <u>102</u> | <u>349</u> |
| 1. Level 1 (CSCD Defined)  |            |            |            |
| 2. Level 2 (Maximum Case Classification)                                 | <u>21</u>  | <u>1</u>   | <u>22</u>  |
| 3. Level 3 (Medium Case Classification)                                  | <u>117</u> | <u>46</u>  | <u>163</u> |
| 4. Level 4 (Minimum Case Classification)                                 | <u>109</u> | <u>55</u>  | <u>164</u> |
| 5. Residential   |            |            |            |
| <b>B. Adults on INDIRECT Status</b>                                      | <u>159</u> | <u>93</u>  | <u>252</u> |
| 1. Intrastate Transfers (out)  | <u>84</u>  | <u>25</u>  | <u>109</u> |
| a. Transfers Out of CSCD   | <u>84</u>  | <u>25</u>  | <u>109</u> |
| b. Transfers Within CSCD   |            |            |            |
| 2. Interstate Transfers (out)  | <u>8</u>   | <u>1</u>   | <u>9</u>   |
| 3. Absconders/Fugitives  | <u>3</u>   | <u>1</u>   | <u>4</u>   |
| a. New to Absconder/Fugitive Status                                      |            |            |            |
| 4. Report by Mail  |            |            |            |
| 5. Inactive Indirects Due to Incarceration                               | <u>6</u>   |            | <u>6</u>   |
| a. Sentenced to County Jail  | <u>1</u>   |            | <u>1</u>   |
| b. Sentenced to TDCJ-ID  | <u>3</u>   |            | <u>3</u>   |
| c. Serving Time in Substance Abuse<br>Felony Punishment Facility (SAFPF) | <u>2</u>   |            | <u>2</u>   |
| d. Sentenced to State Jail   |            |            |            |
| 6. Other Indirect  | <u>58</u>  | <u>66</u>  | <u>124</u> |
| <b>C. Pretrial Services</b>  |            | <u>16</u>  | <u>16</u>  |
| 1. Pretrial Supervision (court-approved)                                 |            |            |            |
| 2. Pretrial Diversion  |            | <u>16</u>  | <u>16</u>  |
| <b>D. Civil Probation</b>  |            |            | <u>38</u>  |

**II. MONTHLY ACTIVITY**

**A. Community Supervision Placements**

|  |          |          |          |
|--|----------|----------|----------|
| 1. Original Community Supervision Placements         | <u>5</u> | <u>1</u> | <u>6</u> |
| a. Adjudicated Community Supervision                 | <u>4</u> |          | <u>4</u> |
| b. Deferred Adjudication                             | <u>1</u> | <u>1</u> | <u>2</u> |
| c. Return From:                                      |          |          |          |
| 1) Shock Incarceration                               |          |          |          |
| 2) State Boot Camp                                   |          |          |          |
| 2. Subsequent Supervision Placements Within the CSCD |          |          |          |

**MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT**

**TEXAS DEPARTMENT OF CRIMINAL JUSTICE  
COMMUNITY JUSTICE ASSISTANCE DIVISION**

County : TYLER

Report Month-Year : 04-08

**II. Monthly Activity (Cont'd)**

**A. Community Supervision Placements (Cont'd)**

|  |       |       |
|--|-------|-------|
| 3. Transferred in for Supervision        | 4     | 4     |
| 4. Deferred to Adjudicated Status        | _____ | _____ |
| 5. Pretrial Services Placements          | _____ | _____ |
| a. Pretrial Supervision (court-approved) | _____ | _____ |
| b. Pretrial Diversion                    | _____ | _____ |

**B. COMMUNITY SUPERVISION SUBTRACTIONS**

|   |       |       |       |
|---|-------|-------|-------|
| 1. Supervision Terminations                 | 11    | 17    | 28    |
| a. Early Termination                        | 3     | 3     | 3     |
| b. Expired Term of Community Supervision    | 3     | 8     | 11    |
| c. Revoked to County Jail                   | _____ | 2     | 2     |
| d. Revoked to State Jail                    | _____ | _____ | _____ |
| e. Revoked to TDCJ                          | _____ | _____ | _____ |
| 1) Institutional Division                   | _____ | _____ | _____ |
| 2) State Boot Camp                          | _____ | _____ | _____ |
| f. Other Revocations                        | _____ | _____ | _____ |
| g. Administrative Closures                  | 5     | 3     | 8     |
| 1) Return of Courtesy Supervision           | 3     | 3     | 6     |
| 2) Other Administrative Closures            | 2     | _____ | 2     |
| h. Deaths                                   | _____ | _____ | _____ |
| i. Pretrial Terminations                    | _____ | 4     | 4     |
| 2. Reasons for Revocation                   | _____ | 2     | 2     |
| a. New Offense Conviction                   | _____ | _____ | _____ |
| b. Subsequent Arrest/Offense Alleged in MTR | _____ | _____ | _____ |
| c. Other                                    | _____ | 2     | 2     |

**C. Presentence Investigations Completed**

(TDCJ-CJAD-approved format)

|         |   |
|---------|---|
| 8       | 8 |
| Claimed |   |

**III. TOTAL NUMBER OF PAID CSCD STAFF WITHIN COUNTY**

7

|   |       |
|---|-------|
| A. Number of Paid CSOs Employed Full-Time within County     | 5     |
| B. Number of Paid CSOs Employed Part-Time within County     | _____ |
| C. Number of Paid Non-CSOs Employed Full-Time within County | 2     |
| D. Number of Paid Non-CSOs Employed Part-Time within County | _____ |

**CERTIFICATION:**

Signature of CSCD Director: W. B. Stuehland DATE: 5-1-08

Signature of District Judge: \_\_\_\_\_ DATE: \_\_\_\_\_

# TYLER COUNTY JUVENILE PROBATION

**TERRY ALLEN**

Chief Juvenile Probation Officer

**TONYA SHEFFIELD**

Juvenile Probation Officer

**KATHY HARRIS**

Secretary

ADDRESS: 100 West Bluff - Rm. 108  
Woodville, Texas 75979

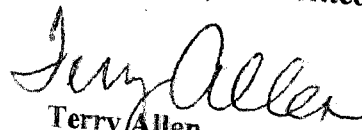
PHONE: 409-283-2503

FAX: 409-283-6305

## JUVENILE PROBATION REPORT --- APRIL 2008

|   |    |
|---|----|
| BEGINNING NUMBER OF JUVENILES                         | 16 |
| NEW CASES THIS MONTH                                  | 0  |
| TERMINATIONS  | 1  |
| TOTAL NUMBER ON PROBATION                             | 15 |
| CRISIS INTERVENTION                                   | 2  |
| INTENSIVE SUPERVISION                                 | 0  |
| SPECIAL NEEDS DIVERSIONARY PROGRAM (SNDP) SUPERVISION | 6  |
| CONDITIONAL RELEASE                                   | 4  |
| TYC - SENTENCING                                      | 0  |

Respectfully Submitted,



Terry Allen  
Chief Juvenile Probation Officer

\*Probation fees and Restitution collected for the month of April:

|                              |          |
|------------------------------|----------|
| Probation fees               | \$ 28.00 |
| Restitution (victim) fees    | \$ 0.00  |
| Restitution (detention) fees | \$500.00 |
| Reimbursement for treatment  | \$ 0.00  |

TYLER COUNTY JUVENILE PROBATION

CHECK COLLECTIONS & FEES REPORT

April 2008

| Payee | Payor | Receipt # | Detention | Restitution | Probation | Total  |
|-------|-------|-----------|-----------|-------------|-----------|--------|
| Prob. | #1240 | #1761     |           |             | 8.00      | 8.00   |
|       |       | #1762     | VOID      |             |           |        |
| Prob. | #1245 | 1763      |           |             | 6.00      | 6.00   |
| Prob. | #1240 | 1764      |           |             | 8.00      | 8.00   |
| Prob. | #1245 | 1765      |           |             | 6.00      | 6.00   |
| Det.  | #1213 | 1766      | 500.00    |             |           | 500.00 |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           |           |             |           |        |
|       |       |           | 500.00    |             | 28.00     |        |

TOTALS

TOTAL \$528.00



MONTHLY REPORT FOR THE MONTH OF APRIL 2008

RECEIPTS:

|                        |            |
|------------------------|------------|
| TOTAL MONTHLY DEPOSIT  | \$12713.20 |
| BREAK-DOWN OF RECEIPTS |            |
| COUNTY SHARE OF FINES  | \$ 4650.95 |
| CIVIL FEES             | 775.00     |
| DSC FEES               | 50.00      |
| MISC. -                | -0-        |

|  |            |
|--|------------|
| TOTAL OF THOSE LISTED ABOVE FOR GENERAL FUND               | \$ 5475.95 |
| OVER PAYMENT -   | -0-        |
| OMNI BASE FTA PROGRAM - FTLA                               | \$ 60.00   |
| CHILD SEAT BELT - CBELT                                    | 125.00     |
| PARKS & WILDLIFE - P&W                                     | 182.05     |
| JUDICIAL & COURT PERSONNEL TRAINING - JCPT (&CPT)          | -0-        |
| LAW ENFORCEMENT OFFICER'S STANDARDS & EDUCATION - LEOSE&CE | -0-        |
| LAW ENFORCEMENT MANAGEMENT INSTITUTE - LEMI                | -0-        |
| LAW ENFORCEMENT OFFICER'S ADMINISTRATIVE - LEOA            | -0-        |
| CRIMINAL JUSTICE PLANNING - CVC                            | -0-        |
| CRIMINAL JUSTICE PLANNING - CJP                            | -0-        |
| JURY REIMBURSEMENT FEE - JRF                               | 254.00     |
| COMPREHENSIVE REHABILITATION - CR                          | -0-        |
| GENERAL REVENUE - GR                                       | -0-        |
| CHILD SAFETY-CS; OR BAT - (CS)                             | -0-        |
| TRAFFIC - TFC  | 186.00     |
| ARREST FEE #1; S/O-\$10.00 STATE \$318.50                  | 328.50     |
| ARREST FEE #2; S/O \$-0- STATE \$ -0-                      | -0-        |
| CONSOLIDATED COURT COST - CCC                              | 2628.00    |
| JUVENILE CRIME & DELINQUENCY - JCD                         | -0-        |
| FUGITIVE APPREHENSION - FA                                 | -0-        |
| COURTHOUSE SECURITY - CHS                                  | 267.00     |
| OPERATOR'S & CHAUFFEUR'S LICENSE - OCL                     | -0-        |
| TIME PAYMENT - TP  | 65.00      |
| SFF - INDIGENT LEGAL STATE FEE FOR CIVIL                   | 62.00      |
| CORRECTIONAL MANAGEMT INSTI. OF TX - CMIT                  | -0-        |
| JUSTICE COURT TECHNOLOGY FUND - JPTEC                      | 324.00     |
| SEAT BELT - SBELT  | 294.00     |
| JUSTICE OF PEACE PRIVATE COLLECTION FEES 30% - PC30        | 707.70     |
| STATE TRAFFIC FEE - STF                                    | 1346.00    |
| JUDICIARY SUPPORT FEE - JSF                                | 306.00     |
| INDIGENT DEFENSE FEE - IDF                                 | 102.00     |
|  | 12713.20   |

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NO CRIMINAL (TRAFFIC) FILED 120 NO OF CRIMINAL (NON-TRAFFIC) FILED 4  
 NO JUVENILE WARNINGS 3 STATEMENTS 3 DETENTION HEARINGS 1 JUVN TRANSFER 1  
 FTA SCHOOL 4 PARENT NON-CONT 0 NO CASE DISPOSED OF 4 NO OF INQUEST 1

CIVIL CASES FILED 30 SMALL CLAIMS CASES FILED 0 EVICTION(FED)CASES FILED 0  
 EMERGENCY MENTAL 1 D/L SUPENSION 0 STATUARY WARNINGS 35  
 CLASS C WARRANTS 0 FELONY WARRANTS 10

*Bryan Weatherford*

TYLER COUNTY CLERK

Monthly Report  
April, 2008

|  |           |                  |    |
|--|-----------|------------------|----|
| County Funds Collected                   | \$        | 59,678.99        |    |
| State Comptroller Fees Collected         | \$        | 2,115.10         |    |
| Trust Account                            | \$        | 1,639.60         |    |
| Now Account Interest Earned              | \$        | 48.00            |    |
| <b>Total Amount Reported</b>             | <b>\$</b> | <b>63,481.69</b> |    |
| <b>State Comptroller Fees</b>            |           |                  |    |
| State Birth Certificate Fees             | \$        | 147.60           | ** |
| State Children's Trust                   | \$        | 294.50           |    |
| Basic Civil Legal Service Fees/Indigents | \$        | 80.00            |    |
| Judicial Fund - Salary, etc.             | \$        | 692.00           |    |
| Judicial Salary Fund 133.154             | \$        | 37.00            |    |
| Compensation to Victims of Crime (CVC)   | \$        | 222.00           |    |
| Fugitive Apprehension                    | \$        | 39.00            |    |
| Consolidated Court Cost (CCC)            | \$        | 272.00           |    |
| Juvenile Crime Delinquency               | \$        | 4.00             |    |
| Judicial Education Fees                  | \$        | 12.00            |    |
| State Arrest Fees                        | \$        | 35.00            |    |
| Partial Payment Plan                     | \$        | 95.00            |    |
| Correctional Management Institute        | \$        | 4.00             |    |
| Emergency Medcial Trauma                 | \$        | 121.00           |    |
| 9th Court of Appeals                     | \$        | 60.00            |    |
| <b>Total</b>                             | <b>\$</b> | <b>2,115.10</b>  |    |
| <b>County Funds Collected</b>            |           |                  |    |
| Judges Fee in Civil                      | \$        | 2.00             |    |
| Fees in Lieu of Community Service        | \$        | 1,703.00         |    |
| Clerk Records Management Fees            | \$        | 4,600.00         | ** |
| Clerk Records Archive Fees               | \$        | 4,754.00         |    |
| Courthouse Security Fees                 | \$        | 1,039.00         |    |
| Alternate Dispute Resolution System      | \$        | 254.00           | ** |
| County Clerk Fees                        | \$        | 44,105.99        |    |
| County Clerk Fines                       | \$        | 2,606.00         |    |
| Probate Judicial Education Fees          | \$        | 75.00            |    |
| Civil Law Library Fees                   | \$        | 20.00            |    |
| Probate Law Library Fees                 | \$        | 300.00           |    |
| Courthouse Records Management            | \$        | 220.00           |    |
| <b>Total</b>                             | <b>\$</b> | <b>59,678.99</b> |    |
| Check to County Treasurer                | \$        | 61,842.09        |    |
| Check to Trust Account                   | \$        | 1,639.60         |    |
| Total Checks Written                     | \$        | 63,481.69        |    |

Subscribed & Sworn to before me on the 7th day of May 2008.

  
 \_\_\_\_\_  
 Donce Gregory, Tyler County Clerk

**MONTHLY REPORT TO COMMISSIONERS COURT**

Month: April 2008      Name: Robin Leal      Title: CEA-FCS

This Month:      Total Miles Traveled: 591

- April 1, 2008 - April 10, 2008 - STEP training with Polk County FCS Agent in Livingston
- April 12, 2008      District 4-H Roundup in Nacogdoches (Fashion Show) Tyler County placed first in Garment Construction and will compete at state level.
- April 16, 2008      Planning meeting with Tyler County Nutrition Center and Fellowship Church to provide nutritional programming.
- April 16, 2008      Additional training with Polk County FCS Mentor in Livingston, Texas.
- April 16, 2008      Steer Tag in and Fair Board Meeting
- April 17, 2008      Better Living for Texans Proposal completed
- April 22-25, 2008      Orientation for New Agents, College Station
- April 26, 2008      District 4-H Roundup in Nacogdoches (Share the Fun) Tyler County was represented with six 4-H youth. All but one took first place in their division.
- April 28, 2008      Nutritional program, Aging and Nutrition in WOODVILLE.
- April 30, 2008      Required training at District office, Overton, Texas.

Phone Calls: 18  
Office Visits: 8  
Site Visits: 5

Next Month:

- May 1, 2008      Spurger 4-H meeting in Spurger
- May 2, 2008      Tyler County Hospital Health Fair Booth
- May 5, 2008      4-H Council and Adult Leaders Meeting, Woodville
- May 6, 2008      Fellowship Church Nutrition program, Aging and Nutrition
- May 7, 2008      TEEA Proclamation for Billie Ratcliff
- May 12, 2008      Master of Memory Training Program, Livingston, Texas
- May 19, 2008      TEAFCS Meeting, Lufkin, Texas
- May 20, 2008      BLT/ENP Quarterly Nutrition Updates Nacogdoches, Nacogdoches
- May 21, 2008      TEEA Meeting Beech Creek Meeting, Spurger
- May 22, 2008      New Agent Training, Overton, Texas
- May 22, 2008      4-H Council Meeting for Benefit Dance for Racy Family

May 7, 2008

Signature

Date

CEA-(Ag/NR)

Title

MONTHLY REPORT TO COMMISSIONERS COURT

Month: April

Name: Shannon Chambers

Title: CEA (Ag/NR)

This Month:

Total Miles Traveled: 1,322

Out of county miles

- April 1, 2008 - Community Development Training in Corsicana
- April 2, 2008 - Summer Lamb Camp Planning in Livingston
- April 7, 2008 - 4-H Council and Adult Leader Meeting, Woodville
- April 15 - 18, 2008 - TCAA Spring Training and Retreat in Ardmore, OK
- April 22, 2008 - NRCS Board Meeting, Woodville
- April 23, 2008 - Forestry Contest in Nacogdoches, helped with NRCS. Tyler County 4-H Team Placed 2nd at the State level and had the high point individual.
- April 24, 2008 - Ag day for county wide fourth graders, Woodville
- April 25, 2008 - Beef Cattle Management Program in Corrigan
- April 26, 2008 - District 4-H Roundup in Nacogdoches
- April 26, 2008 - Steer tag in, Beaumont State Fair

Phone Calls: 55  
 Site Visits: 17  
 Office Visits: 23

Next Month:

- May 5, 2008 - Adult Leaders and 4-H Council Meeting, Woodville
- May 10, 2008 - Prospect Show in Kountz
- May 19, 2008 - Fair Board Meeting, Woodville
- May 21, 2008 - Beef Cattle Training in Palestine
- May 22, 2008 - Administration Training in Overton
- May 22, 2008 - Spurger 4-H Recordbook Training and 4-H Council Meeting to prepare for 4-H Field Day this summer

Unscheduled Events:  
 Buy lambs, pigs, and goats for County Fair  
 Project Visits to Chester, Spurger, Fred, Colmesneil, Warren, and Woodville

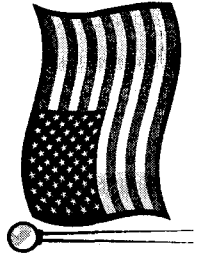
Shannon Chambers  
 Signature

5.7.08  
 Date

CEA (Ag/NR)  
 Title

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**TYLER COUNTY TREASURER'S REPORT**



**April 2008**

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# Treasurer's Monthly Report

| DATE          | FUND NAME                          | BEGINNING BALANCE | RECEIPTS      | DISBURSEMENTS | FUNDS BALANCE   |
|---------------|------------------------------------|-------------------|---------------|---------------|-----------------|
| April<br>2008 | 10 GENERAL FUND                    | \$ 6,057,910.75   | \$ 292,306.27 | \$ 524,703.91 | \$ 5,825,513.11 |
|               | 11 AD VALOREM                      | \$ 1,745.08       | \$ 5.05       | \$ -          | \$ 1,750.13     |
|               | 15 U.S. Marshall Transportation    | \$ 19,327.49      | \$ 54.81      | \$ -          | \$ 19,382.30    |
|               | 20 GENERAL R&B                     | \$ 714,130.96     | \$ 126,656.81 | \$ 714,130.96 | \$ 126,656.81   |
|               | 21 R&B I                           | \$ 162,919.96     | \$ 182,631.55 | \$ 50,906.07  | \$ 294,645.44   |
|               | 22 R&B II                          | \$ 184,419.30     | \$ 159,260.66 | \$ 60,234.64  | \$ 283,445.32   |
|               | 23 R&B III                         | \$ 583,521.93     | \$ 228,904.26 | \$ 45,438.74  | \$ 766,987.45   |
|               | 24 R&B IV                          | \$ 513,711.61     | \$ 220,705.36 | \$ 46,229.99  | \$ 688,186.98   |
|               | 25 AIRPORT                         | \$ 43,583.03      | \$ 2,303.01   | \$ 457.05     | \$ 45,428.99    |
|               | 26 RODEO ARENA                     | \$ 3,894.16       | \$ 1,737.45   | \$ 694.73     | \$ 4,936.88     |
|               | 27 TDHCA OWNER OCCUPIED HOME GRANT | \$ (8,769.07)     | \$ 163,619.47 | \$ 156,615.00 | \$ (1,764.60)   |
|               | 28 ECONOMIC DEVELOPMENT            | \$ 23,166.42      | \$ 67.27      | \$ 2,000.00   | \$ 21,233.69    |
|               | 29 BENEVOLENCE FUND                | \$ 49.45          | \$ 0.13       | \$ -          | \$ 49.58        |
|               | 30 DIST. CLERK APPROPRIATION       | \$ 46,871.15      | \$ 136.14     | \$ -          | \$ 47,007.29    |
|               | 31 CO. CLERK RMP                   | \$ 218,641.72     | \$ 6,423.56   | \$ 1,562.86   | \$ 223,502.42   |
|               | 32 CDA FORFEITURE                  | \$ 13,076.95      | \$ 37.96      | \$ -          | \$ 13,114.91    |
|               | 33 SHERIFF FORFEITURE              | \$ 34,385.41      | \$ 99.85      | \$ -          | \$ 34,485.26    |
|               | 34 DISTRICT CLERK RPM              | \$ 9,174.54       | \$ 161.63     | \$ -          | \$ 9,336.17     |
|               | 35 ARE YOU OK? GRANT               | \$ 3,088.87       | \$ 8.96       | \$ -          | \$ 3,097.83     |
|               | 36 LIBRARY                         | \$ 4,319.50       | \$ 492.53     | \$ 308.50     | \$ 4,503.53     |
|               | 37 T C COLLECTION SITE             | \$ 23,930.19      | \$ 19,478.69  | \$ 12,222.17  | \$ 31,186.71    |
|               | 38 VAWSP                           | \$ 18,873.17      | \$ 21.64      | \$ -          | \$ 18,894.81    |
|               | 39 TXCDBG SMALL BUSINESS LOAN      | \$ -              | \$ 557.50     | \$ 557.50     | \$ -            |
|               | 40 TXCDBG WATER IMPROVEMENTS GRANT | \$ -              | \$ -          | \$ -          | \$ -            |
|               | 41 PEACE OFFICER SERVICE FEES      | \$ 11,559.62      | \$ 482.98     | \$ -          | \$ 12,042.60    |
|               | 42 HELP AMERICA VOTE ACT GRANT     | \$ (163,695.93)   | \$ -          | \$ -          | \$ (163,695.93) |
|               | 43 JAIL I&S                        | \$ 33,302.86      | \$ 3,203.53   | \$ 3,046.65   | \$ 33,459.74    |
|               | 44 COURTHOUSE SECURITY             | \$ 85,205.65      | \$ 1,642.64   | \$ 856.99     | \$ 85,991.30    |
|               | 45 COUNTY RMP                      | \$ 55,357.07      | \$ 451.28     | \$ 1,198.76   | \$ 54,609.59    |
|               | 46 CRIME STOPPERS                  | \$ 0.46           | \$ -          | \$ -          | \$ 0.46         |
|               | 47 COUNTY WIDE ROW                 | \$ 18,478.30      | \$ 12,553.66  | \$ -          | \$ 31,031.96    |
|               | 48 RITA DISASTER RELIEF FUND       | \$ 486,213.88     | \$ 1,412.27   | \$ -          | \$ 487,626.15   |
|               | 49 CDA TRUST                       | \$ 897.48         | \$ -          | \$ -          | \$ 897.48       |
|               | 50 CDA HOT CHECK FEES              | \$ 34,719.57      | \$ -          | \$ 1,333.69   | \$ 33,385.88    |
|               | 51 CDA STATE APPROPRIATIONS        | \$ 29,306.94      | \$ 85.12      | \$ -          | \$ 29,392.06    |
|               | 52 ALTERNATE DISPUTE RESOLUTION    | \$ 511.02         | \$ 361.46     | \$ 511.02     | \$ 361.46       |
|               | 53 ADULT PROBATION                 | \$ 173,221.59     | \$ 17,570.77  | \$ 29,918.92  | \$ 160,873.44   |
|               | 54 JUVENILE PROBATION              | \$ (9,151.31)     | \$ 27,361.07  | \$ 27,382.72  | \$ (9,172.96)   |
|               | 55 STATE COSTS-CJP                 | \$ 8.98           | \$ -          | \$ -          | \$ 8.98         |
|               | 56 JUDICIAL EDUCATION              | \$ 102.91         | \$ 34.28      | \$ -          | \$ 137.19       |

Treasurer's Monthly Report Continued

April  
2008

| NAME                                | BEGINNING BALANCE | RECEIPTS        | DISBURSEMENTS   | FUNDS BALANCE   |
|-------------------------------------|-------------------|-----------------|-----------------|-----------------|
| 57 STATE LEOCE                      | \$ 27.00          | \$ 0.05         | \$ -            | \$ 27.05        |
| 58 JUVENILE DIVERSION               | \$ -              | \$ -            | \$ -            | \$ -            |
| 59 STATE CVC                        | \$ 1,523.99       | \$ 261.35       | \$ -            | \$ 1,785.34     |
| 60 STATE OCLF                       | \$ 557.39         | \$ 1.59         | \$ -            | \$ 558.98       |
| 61 DPS ARREST FEES                  | \$ 4,556.21       | \$ 575.21       | \$ -            | \$ 5,131.42     |
| 62 STATE CR                         | \$ -              | \$ -            | \$ -            | \$ -            |
| 63 STATE GR                         | \$ 0.81           | \$ -            | \$ -            | \$ 0.81         |
| 64 STATE LEMI                       | \$ 1.15           | \$ -            | \$ -            | \$ 1.15         |
| 65 STATE BAT                        | \$ -              | \$ -            | \$ -            | \$ -            |
| 66 STATE-LEOA                       | \$ 2.30           | \$ -            | \$ -            | \$ 2.30         |
| 67 STATE TLFTA                      | \$ 578.09         | \$ 91.54        | \$ 132.00       | \$ 537.63       |
| 68 TIME PAYMENT                     | \$ 1,606.94       | \$ 319.56       | \$ -            | \$ 1,926.50     |
| 69 FUGITIVE APPR.                   | \$ 245.24         | \$ 40.68        | \$ -            | \$ 285.92       |
| 70 CON. COURT COSTS                 | \$ 21,577.80      | \$ 5,372.27     | \$ -            | \$ 26,950.07    |
| 71 JUV. DELIQUENT-CRIME             | \$ 228.86         | \$ 69.05        | \$ -            | \$ 297.91       |
| 72 TYLER CO. SEARCH & RESCUE        | \$ 190.68         | \$ 0.55         | \$ -            | \$ 191.23       |
| 73 JUSTICE COURT TECHNOLOGY         | \$ 34,448.67      | \$ 479.67       | \$ -            | \$ 34,928.34    |
| 74 HOMELAND SECURITY                | \$ 10,390.03      | \$ 30.17        | \$ -            | \$ 10,420.20    |
| 75 CMIT                             | \$ 157.51         | \$ 2.94         | \$ -            | \$ 160.45       |
| 76 EMERGENCY OPERATIONS CENTER      | \$ 3,394.89       | \$ 5,692.98     | \$ 1,915.04     | \$ 7,172.83     |
| 77 STATE TERTIARY CARE              | \$ 17,525.08      | \$ 766.44       | \$ -            | \$ 18,291.52    |
| 78 STATE TRAFFIC FEE                | \$ 18,623.45      | \$ 2,446.11     | \$ -            | \$ 21,069.56    |
| 79 STATE BAIL BOND FEE              | \$ (1,123.71)     | \$ 975.00       | \$ -            | \$ (148.71)     |
| 80 STATE EMS TRAUMA FUND            | \$ (280.69)       | \$ 58.00        | \$ -            | \$ (222.69)     |
| 81 STATE SEXUAL ASSAULT PROGRAM     | \$ -              | \$ -            | \$ -            | \$ -            |
| 82 STATE SUBSTANCE ABUSE FELONY     | \$ -              | \$ -            | \$ -            | \$ -            |
| 83 STATE DNA TESTING FEE            | \$ (66.25)        | \$ -            | \$ -            | \$ (66.25)      |
| 84 STATE CHILD ABUSE PREVENTION     | \$ -              | \$ -            | \$ -            | \$ -            |
| 85 STATE JUDICIAL SUPPORT FEES      | \$ 362.14         | \$ 2,364.34     | \$ -            | \$ 2,726.48     |
| 86 JURY REIMBURSEMNT FEE            | \$ 1,495.73       | \$ 433.76       | \$ -            | \$ 1,929.49     |
| 87 CVA COORDINATING TEAM            | \$ 2.08           | \$ -            | \$ -            | \$ 2.08         |
| 88 TJPC - TITLE IV E FUND           | \$ 67,066.96      | \$ 194.78       | \$ 178.87       | \$ 67,082.87    |
| 89 TYLER COUNTY NUTRITION CENTER    | \$ 7,216.13       | \$ 8,895.57     | \$ 5,084.58     | \$ 11,027.12    |
| 90 STATE-DRUG COURT PROGRAMS        | \$ -              | \$ -            | \$ -            | \$ -            |
| 91 TXCDBG DISASTER RECOVERY PROJECT | \$ 1.00           | \$ -            | \$ -            | \$ 1.00         |
| 92 07 TXCDBG FLOOD DISASTER PROJECT | \$ 3,726.60       | \$ 16,526.94    | \$ 20,253.54    | \$ -            |
| 94 STATE-INDIGENT DEFENSE FUND      | \$ 334.28         | \$ 130.83       | \$ -            | \$ 465.11       |
| 95 STATE-JUDICIAL SYS SUPPORT FEE   | \$ 260.24         | \$ 110.73       | \$ -            | \$ 370.97       |
| 96 CHILD WELFARE BOARD FUND         | \$ 180.57         | \$ 645.52       | \$ -            | \$ 826.09       |
| 97 CHILD SAFETY FUND                | \$ 2,662.37       | \$ 1,776.79     | \$ -            | \$ 4,439.16     |
| 98 TC DISASTER PROJECT ROUND II     | \$ -              | \$ -            | \$ -            | \$ -            |
| GRAND TOTALS                        | \$ 9,625,485.20   | \$ 1,519,092.04 | \$ 1,707,874.90 | \$ 9,436,702.34 |


**First National Bank Now Account**  
**Interest Rate 2.295%**  
**(Per Depository Contract Agreement)**  
**\*This rate became available April 30, 2008.**


A handwritten signature in cursive script, appearing to read "Sharon Fuller", written over a horizontal line.


**Sharon Fuller, County Treasurer**  
**Woodville, Texas**  
**Tyler County**





WITNESS OUR HANDS, officially, this 12<sup>th</sup> day of MAY, A.D., 2008

  
Jacques L. Blanchette, County Judge  
Tyler County, Texas


  
Martin F. Nash, Pct. I Commissioner  
Tyler County, Texas

  
James T. "Rusty" Hughes, Pct. II Commissioner  
Tyler County, Texas

  
Joe Marshall, Pct. III Commissioner  
Tyler County, Texas

  
Jack A. Walston, Pct. IV Commissioner  
Tyler County, Texas

**SWORN AND SUBSCRIBED** before me by, Hon. Jacques L. Blanchette, County Judge, Hon. Martin F. Nash, Commissioner Pct. I, Hon. James T. "Rusty" Hughes, Commissioner Pct. II, Hon. Joe Marshall, Commissioner Pct. III, Hon. Jack A. Walston, Commissioner Pct. IV, County Commissioners' Court of Tyler County, Woodville, Texas each and Respectively, on the 12 day of May, A.D., 2008

  
\_\_\_\_\_  
Donece Gregory  
County Clerk, Tyler County

Copies to Joyce + L  
3-25-08

| If stay as is:                      | Proposed Monthly Cost |
|-------------------------------------|-----------------------|
| No online currently                 |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
| Books:                              | Yearly Amount         |
| <b>Law Library:</b>                 |                       |
| TX Jurisprudence                    | \$4,582.00            |
| TX Penal Code                       | \$92.00               |
| TPS V 29-29A Juvenile Law           | \$84.00               |
| TPS V40-43b Criminal Pract & Proced | \$176.00              |
| TPS V6 Criminal Law                 | \$40.00               |
| TPS V7-8 Criminal Forms             | \$75.00               |
| TX Probate Code                     | \$92.00               |
| <b>Judge:</b>                       |                       |
| TX Criminal Code - 2                | \$0.00                |
| TX Penal Code - 2                   | \$0.00                |
| Tx Probate Code Pamp                | \$0.00                |
| <b>DA's office:</b>                 |                       |
| TX Court Rules                      | \$43.00               |
| TX Criminal Code - 2                | \$0.00                |
| TX Family Code Pamp                 | \$0.00                |
| TX Legal Update                     | \$570.00              |
| TX Penal Code - 2                   | \$0.00                |
| TPS V1-2 Rules of Evidence          | \$77.00               |
| TPS V17-18 Probate                  | \$104.00              |
| TPS V47 Discovery Pract HB          | \$117.00              |
| TX Probate Code                     | \$92.00               |
| TX UCC Forms                        | \$159.00              |
| TX Vernon's Forms                   | \$326.00              |
| TX Vernon's Statutes                | \$2,573.00            |
| <b>TOTAL monthly</b>                | <b>\$766.83</b>       |

| Proposed Content                    | Proposed Monthly Cost  |
|-------------------------------------|------------------------|
| TX Cases & Statutes                 | \$196.00               |
| 5th Circuit materials               | incl                   |
| TX Law Reviews & Journals           | incl                   |
| Keycite All                         | incl                   |
| TX AG Opinion                       | incl                   |
| TX Pleading & Practice Forms        | incl                   |
| TX Legal & Business Forms           | incl                   |
| TX Jurisprudence                    | incl                   |
| TX Practice Series                  | incl                   |
| Books at 50% discount               | Proposed Yearly Amount |
| <b>Law Library:</b>                 |                        |
| TX Jurisprudence                    | online                 |
| TX Penal Code                       | \$46.00                |
| TPS V 29-29A Juvenile Law           | online                 |
| TPS V40-43b Criminal Pract & Proced | online                 |
| TPS V6 Criminal Law                 | online                 |
| TPS V7-8 Criminal Forms             | online                 |
| TX Probate Code                     | \$46.00                |
| <b>Judge:</b>                       |                        |
| TX Criminal Code - 2                | \$0.00                 |
| TX Penal Code - 2                   | \$0.00                 |
| Tx Probate Code Pamp                | \$0.00                 |
| <b>DA's office:</b>                 |                        |
| TX Court Rules                      | \$21.50                |
| TX Criminal Code - 2                | \$0.00                 |
| TX Family Code Pamp                 | \$0.00                 |
| TX Legal Update                     | online                 |
| TX Penal Code - 2                   | \$0.00                 |
| TPS V1-2 Rules of Evidence          | online                 |
| TPS V17-18 Probate                  | online                 |
| TPS V47 Discovery Pract HB          | online                 |
| TX Probate Code                     | \$46.00                |
| TX UCC Forms                        | online                 |
| TX Vernon's Forms                   | online                 |
| TX Vernon's Statutes                | online                 |
| <b>TOTAL monthly</b>                | <b>\$209.29</b>        |

0 = \*

Current amount 766.83x  
Spent 12 =  
9,201.96\*

Funds designated for Law Library 1,600.0x  
4 =  
6,400.0\*

209.29x  
12 =  
2,511.48\*

This proposal annual + computer @ \$1200

This is for a 3 year contract with 5% increases after years one and two

**WEST ORDER FORM FOR WESTPACK PRODUCTS**

610 Opperman Drive  
 St. Paul, MN 55164-1803  
 Tel: 651/687-8000

**THOMSON**

**WEST**

Check West account status below as applicable:

Rep Name & Number **LAURA SCYRKELS, 43595**

New  (NACI Form attached)

Existing with Increase Credit Limit  (NACI Form attached)

Existing with no changes

Existing with changes  (Permanent name change must attach a Customer Name Change Form)

Acct # **1000643695** PO # \_\_\_\_\_ Date **May-11-2008**

Name/Subscriber **TYLER COUNTY JUDGE JACQUES L BLANCHETTE** Bill To Acct # \_\_\_\_\_

Order Confirmation Contact Name **Audrey Pelly**

E-Mail **Audrey@tylercountyjudge.com**

Westlaw Password Contact Name (for password delivery) **Audrey Pelly**

E-Mail **Audrey@tylercountyjudge.com**

\*\*\* R E Q U I R E D \*\*\*

Permanent Address Change  One-Time Ship To  Additional Ship To  Additional Bill To

Name \_\_\_\_\_ Attn: \_\_\_\_\_

Address \_\_\_\_\_ Suite/Floor \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

I F N E E D E D

**WestPack WestlawPRO Products**

WestPack Promotion Code: WPK3

| Full Svc # | WestlawPRO Products | # of Passwords/<br>FTEs/Students | Monthly Banded/<br>Base Rate | Per<br>User Rate | Other | Total Monthly<br>WestlawPRO Charges |
|------------|---------------------|----------------------------------|------------------------------|------------------|-------|-------------------------------------|
|            | TX JCIT - Plan C    | 6                                |                              |                  |       | 154.00                              |

Notes: *2 Judicial Chambers under JCIT plan*

Total Monthly Charges \$

154.00

**WestPack Print and CD-ROM Products**

-Quantity of WestPack Titles-

| Full Svc # | WestPack Print and CD-ROM Products                              | New * | Existing ** | List/CD-ROM<br>Charges | Other | Total List/CD-<br>ROM Charges |
|------------|---|-------|-------------|------------------------|-------|-------------------------------|
|            | <b>Under account # 1000705398:</b>                              |       |             |                        |       |                               |
| 40277393   | TX Court Rules - Local  |       | 1           |                        |       |                               |
| 21014966   | TX Criminal Procedure Code & Rules                              |       | 2           |                        |       |                               |
| 21007609   | TX Family Code Pamp   |       | 1           |                        |       |                               |
| 21025372   | TX Legal Update   |       | 1           |                        |       |                               |
| 21013595   | TX Penal Code   |       | 1           |                        |       |                               |
| 21119784   | TPS V1-2 Rules of Evidence                                      |       | 1           |                        |       |                               |
| 21086649   | TPS V17-18 Probate  |       | 1           |                        |       |                               |
| 17133736   | TPS V47 Discovery   |       | 1           |                        |       |                               |
| 14691813   | TX Probate Code Anno  |       | 1           |                        |       |                               |
| 12094745   | TX UCC Forms  |       | 1           |                        |       |                               |
| 21085979   | TX Vernon's Rules   |       | 1           |                        |       |                               |
| 21044954   | TX Vernon's Statutes & Codes                                    |       | 1           |                        |       |                               |
| 11309098   | <b>Under Acct# 1000682354</b><br><b>TPS V7-8 Criminal Forms</b> |       |             |                        |       |                               |
|            | <b>Under Acct# 1000413654</b>                                   |       |             |                        |       |                               |
| 21007609   | TX Family Code  |       |             |                        |       |                               |
| 21069760   | TX Local Govt Code  |       |             |                        |       |                               |
| 14691813   | TX Probate Code Anno  |       |             |                        |       |                               |
| 21064335   | TX Probate Code Pamp  |       |             |                        |       |                               |

† Total Charges includes charges from attached page 2, if applicable.

\* This is a new title for Subscriber or Subscriber maintains an existing subscription to this WestPack title and desires additional copy(ies) – ship and enter subscription(s) for the requested title.

\*\* Subscriber maintains existing subscription(s) to this WestPack title – do not ship.

Monthly WestlawPRO Charges and CD-ROM Charges are billed on the date West processes Subscriber's order and continue for the minimum term elected by Subscriber with his/her initials below ("Minimum Term"). If Subscriber agrees to commit to a longer Minimum Term of 24 months or 36 months, any increases in Subscriber's Monthly WestlawPRO Charges will be billed as set forth herein. Subscriber also agrees to maintain all subscriptions to the WestPack print products (new and/or existing as set forth above) during the Minimum Term and the charges for Subscriber's WestPack print products (both initial print charges ("Initial WestPack Charges") and print and CD-ROM subscription services charges including CD-ROM Charges ("WestPack Subscription Charges")) shall be billed as set forth herein. Upon conclusion of the Minimum Term, Monthly WestlawPRO Charges, CD-ROM Charges and WestPack Subscription Charges are billed thereafter at up to then-current rates. Excluded Charges and Monthly WestlawPRO Charges (after the Minimum Term) may be modified as set forth in the Subscriber Agreement (as defined herein). Subscriber is responsible for all Excluded Charges as incurred.

**Subscriber's Initials for 12, 24 or 36 Month Minimum Term**

- \_\_\_ 12 Month Minimum Term for WestlawPRO, WestPack Print and CD-ROM Products – 20% WestPack Print and CD-ROM Product discount (new and existing)
- \_\_\_ 24 Month Minimum Term for WestlawPRO, WestPack Print and CD-ROM Products – 30% WestPack Print and CD-ROM Product discount (new and existing) – Monthly WestlawPRO Charges for second 12 months not to increase by more than \_\_\_% over Monthly WestlawPRO Charges for initial 12 months.
- \_\_\_ 36 Month Minimum Term for WestlawPRO, WestPack Print and CD-ROM Products – 50% WestPack Print and CD-ROM Product discount (new and existing) – Monthly WestlawPRO Charges for second 12 months not to increase by more than \_\_\_% over Monthly WestlawPRO Charges for initial 12 months and Monthly WestlawPRO Charges for third 12 months not to increase by more than \_\_\_% over Monthly WestlawPRO Charges for second 12 months.

\_\_\_ Subscriber's Initials 20 attorneys or corporate users are employed by Subscriber at the location identified above. If West learns that the number of Subscriber's affiliated attorneys exceeds this number, West reserves the right to increase Subscriber's Monthly WestlawPRO Charges as applicable.

|                             |     |
|-----------------------------|-----|
| Internal Corporate Use Only | BND |
|-----------------------------|-----|

**Technical Contact for Westlaw Patron Access and Campus Research**

Name (please print): \_\_\_\_\_ Current Acct # \_\_\_\_\_  
 Telephone: \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
 Subscriber's Initials \_\_\_\_\_ terminals will be used for Patron Access (not required for Campus Research).

| WestlawPRO Renewals |                                    |
|---------------------|------------------------------------|
| WestlawPRO Products | Current Monthly WestlawPRO Charges |
|                     |                                    |
|                     |                                    |

Notes: \_\_\_\_\_

- \_\_\_ Subscriber's Initials for 12 Month Renewal Term \* Subscriber agrees to commit to an additional 12 months and the Monthly WestlawPRO Charges for the such additional 12 months shall be \_\_\_% more than the current Monthly WestlawPRO Charges.
- \_\_\_ Subscriber's Initials for 24 Month Renewal Term \* Subscriber agrees to commit to an additional 24 months. The Monthly WestlawPRO Charges for the first additional 12 months shall be \_\_\_% more than the current Monthly WestlawPRO Charges and the Monthly WestlawPRO Charges for the second additional 12 months shall be \_\_\_% more than the Monthly WestlawPRO Charges for the first additional 12 months.
- \_\_\_ Subscriber's Initials for 36 Month Renewal Term \* Subscriber agrees to commit to an additional 36 months. The Monthly WestlawPRO Charges for the first additional 12 months shall be \_\_\_% more than the current Monthly WestlawPRO Charges and the Monthly WestlawPRO Charges for the second additional 12 months shall be \_\_\_% more than the Monthly WestlawPRO Charges for the first additional 12 months. The Monthly WestlawPRO Charges for the third additional 12 months shall be \_\_\_% more than the Monthly WestlawPRO Charges for the second additional 12 months.

In the event a promotion in the underlying Order Form required Subscriber to maintain a subscription to certain West products in order to be eligible for such promotion ("Dependency Subscription(s)"), Subscriber must also maintain such Dependency Subscription(s) during the Renewal Term so that Subscriber may be eligible for the pricing set forth herein. In the event Subscriber terminates any of the Dependency Subscription(s) during the Renewal Term, any promotions and related discounts for the Dependency Subscription(s) shall immediately terminate.

\* Effective at the end of the current Minimum Term ("Renewal Term"). Upon conclusion of the Renewal Term, Monthly WestlawPRO Charges are billed thereafter at then-current rates. Excluded Charges and Monthly WestlawPRO Charges (after the Renewal Term) may be modified as set forth in the Subscriber Agreement. Subscriber is responsible for all Excluded Charges as incurred.

**Westlaw Passwords and QuickView+**

| Last Name      | First Name, M.I. | Atty                                | Lib | Para | Other                               | Product(s)         |
|----------------|------------------|-------------------------------------|-----|------|-------------------------------------|--------------------|
| Blanchette     | Jacques          | <input checked="" type="checkbox"/> |     |      | <input checked="" type="checkbox"/> | Judge – all access |
| Pelly          | Audrey           |                                     |     |      | <input checked="" type="checkbox"/> | All access         |
| <i>Gregory</i> | <i>Dorece</i>    |                                     |     |      | <input checked="" type="checkbox"/> | "                  |
| <i>Smith</i>   | <i>JOE</i>       | <input checked="" type="checkbox"/> |     |      |                                     | "                  |
| <i>Woy</i>     | <i>LOW</i>       | <input checked="" type="checkbox"/> |     |      |                                     | "                  |
| <i>Brook</i>   | <i>Dana</i>      |                                     |     |      | <input checked="" type="checkbox"/> | "                  |

Subscriber shall authorize which Westlaw password(s) shall have access to QuickView+. Actual charges billed by West may vary from charges reported on QuickView+. Subscriber shall pay charges as billed. West does not warrant and has no liability with respect to the accuracy of charges or other information on QuickView+.

| Additional Non-WestPack WestlawPRO, CD-ROM and West LegalEdcenter Products |   |                          |                       |                          |       |  |
|--|---|--------------------------|-----------------------|--------------------------|-------|--|
| Full Svc #   | Non-WestPack WestlawPRO/ CD-ROM/WLEC Products | # of Pwds Conc. CD Users | Mo. Banded/ Base Rate | Per User/Conc. User Rate | Other | Total Monthly WestlawPRO/CD/WLEC Charges |
|  | TX JCIT TX Analytical                         | 6                        |                       |                          |       | 26.00                                    |
|  | TX JCIT TX Practice Series                    | 6                        |                       |                          |       | 16.00                                    |

Notes: *2 Judicial chambers under JCIT plan*

Total Charges \$ *42.00*

Monthly WestlawPRO Charges, CD-ROM Charges and West LegalEdcenter Charges, are billed on the date West processes Subscriber's order and continue for a 12 month Minimum Term. Upon conclusion of the Minimum Term, CD-ROM Charges are billed thereafter at then-current rates. If Subscriber elects a longer Minimum Term the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges will be billed as set forth herein. Upon conclusion of the WestlawPRO and/or West LegalEdcenter Minimum Term, Monthly WestlawPRO Charges and/or West LegalEdcenter Charges are billed thereafter at up to then-current rates. Excluded Charges and Monthly WestlawPRO Charges (after the Minimum Term) may be modified as set forth in the Subscriber Agreement (as defined herein). Subscriber is responsible for all Excluded Charges as incurred.

Subscriber's Initials for 24 Month WestlawPRO and/or West LegalEdcenter Minimum Term Subscriber agrees to commit to a Minimum Term of 24 months and the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges for the second 12 months not to increase by more than \_\_\_\_\_% over the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges for the initial 12 months.

Subscriber's Initials for 36 Month WestlawPRO and/or West LegalEdcenter Minimum Term Subscriber agrees to commit to a Minimum Term of 36 months and the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges for the second 12 months not to increase by more than \_\_\_\_\_% over the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges for the initial 12 months and the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges for the third 12 months not to increase by more than \_\_\_\_\_% over the Monthly WestlawPRO Charges and/or West LegalEdcenter Charges for the second 12 months.

Subscriber's Initials \_\_\_\_\_ attorneys or corporate users are employed by Subscriber at the location identified above (for WestlawPRO, CD-ROM case law orders and/or West LegalEdcenter Charges). If West learns that the number of Subscriber's affiliated attorneys exceeds this number, West reserves the right to increase Subscriber's Monthly WestlawPRO Charges as applicable

CD-ROM and/or West LegalEdcenter annual billing (please check if requested)

**West LegalEdcenter Online Features and Services:**

Subscriber's Initials - Subscriber acknowledges that each user will receive an initial e-mail communication from West LegalEdcenter which includes important information about using the service (including username and password), as well as ongoing communication regarding new online programs available in their practice area(s) and special announcements. Subscriber's users may opt out after the initial e-mail communication.

Programs excluded from the Online CLE Pass shall be billed at then-current rates via credit card billing.

| Additional Non-WestPack Print Products |                             |          |              |       |         |
|--|-----------------------------|----------|--------------|-------|---------|
| Full Svc #                             | Non-WestPack Print Products | Quantity | List Charges | Other | Charges |
|  |                             |          |              |       |         |

Notes: \_\_\_\_\_  
Total Charges \$ \_\_\_\_\_

Terms of Payment for Print Products. West's standard terms of payment for print products purchased are net 30 days. West may elect to accept installment payments on the purchase price. Installment payment terms are \$ \_\_\_\_\_ per month plus tax for approximately \_\_\_\_\_ months until the purchase price, plus any additional

amounts under this Order Form, is paid in full.  
**Subscription Service and Passwords.** Subscription service may consist of updates and/or supplements to the service, including but not limited to: (a) CD-ROM Libraries: updated, replacement or supplemental CD-ROMs and online updates, and other related supplemental material; (b) Print Products: pocket parts, pamphlets, replacement or ancillary volumes; loose-leaf pages and other related supplemental materials; all of which may be billed separately at then-current rates. Subscriber hereby requests that West provide subscription services for the herein-described products at then-current rates until such subscription services are cancelled by West or cancelled upon written request by Subscriber after the Minimum Term for WestPack print or CD-ROM products. Any passwords issued herein may only be used by the person to whom the password is issued and sharing of passwords is STRICTLY PROHIBITED.

**General Provisions.** This Order Form is subject to approval by West in St. Paul, Minnesota and is governed by *Texas* law. The state and federal courts sitting in *Minnesota* will have exclusive jurisdiction over any claim arising from or related to this agreement. Applicable sales, use, personal property, value added tax (VAT) or equivalent, ad valorem and other taxes are payable by Subscriber. Subscriber may be charged interest for overdue installments and subscriptions and for other open account charges. If any installments, subscriptions, subscription services, Westlaw Charges or open account charges remain unpaid 30 days after becoming due, all unmaturred installments, including all amounts that are or would become due and payable for the remaining term of Subscriber's Subscriber Agreement, shall become immediately due and

*TEXAS*

payable at the sole option of West. Interest charges may be adjusted to the then-highest current rate allowable on <sup>Texas</sup> Minnesota contracts. This Order Form is non-transferable. All collection fees, including but not limited to attorneys fees, are payable by Subscriber. Transportation and handling (FOB origin) charges will be added for print products. West may request a current financial statement and/or obtain consumer credit report on the undersigned individual to determine creditworthiness. West will only request consumer credit information on the undersigned if the undersigned is applying for credit as an individual or if the undersigned's consumer credit information is necessary for West to consider granting credit to the aforementioned company. If Subscriber inquires whether a credit report was requested, West will provide information of such, if a report was received and the name, address and telephone number of the agency that supplied the report.

**Returns.** If Subscriber is not completely satisfied with any non-WestPack print or non-WestPack CD-ROM product received from West, the product may be returned within 45 days of the invoice date for a full refund or credit, in accordance with West's then-current returns policies. Westlaw Charges and West LegalEdcenter Charges are not refundable.

| Online Products to be Lapsed |                 |                |
|------------------------------|-----------------|----------------|
| Full Svc #                   | Online Products | # of Passwords |
|                              |                 |                |
|                              |                 |                |

The Subscriber Agreement for Westlaw and CD-ROM Libraries, the applicable Schedule A price plan, (for WestlawPRO products and/or CD-ROM Libraries products) and/or the West LegalEdcenter Subscriber Agreement (for West LegalEdcenter products) individually or jointly, as applicable, ("Subscriber Agreement") is/are hereby incorporated by reference and made part of this Order Form. In the event there is a conflict between the terms and conditions of the Subscriber Agreement and the terms and conditions of this Order Form, the terms and conditions of this Order Form shall control. Subscriber by his/her signature below, acknowledges his/her understanding and acceptance of the terms and conditions of the Subscriber Agreement.

Signature   X  

Date 5-12-2008

**AUTHORIZED REPRESENTATIVE FOR ORDER FORM**

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Date 5-12-2008

Signature   X  

For Credit Card Transactions only:

Visa \_\_\_\_\_ Master Card \_\_\_\_\_ Am Ex \_\_\_\_\_

Card # \_\_\_\_\_ Expir. Date \_\_\_\_\_ Total Amt. to Charge \_\_\_\_\_

| If stay as is:                      | Proposed Monthly Cost |
|-------------------------------------|-----------------------|
| No online currently                 |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |
| <b>Books:</b>                       | <b>Yearly Amount</b>  |
| <b>Law Library:</b>                 |                       |
| TX Jurisprudence                    | \$4,582.00            |
| TX Penal Code                       | \$92.00               |
| TPS V 29-29A Juvenile Law           | \$84.00               |
| TPS V40-43b Criminal Pract & Proced | \$176.00              |
| TPS V6 Criminal Law                 | \$40.00               |
| TPS V7-8 Criminal Forms             | \$75.00               |
| TX Probate Code                     | \$92.00               |
| <b>Judge:</b>                       |                       |
| TX Criminal Code - 2                | \$0.00                |
| TX Penal Code - 2                   | \$0.00                |
| Tx Probate Code Pamp                | \$0.00                |
| <b>DA's office:</b>                 |                       |
| TX Court Rules                      | \$43.00               |
| TX Criminal Code - 2                | \$0.00                |
| TX Family Code Pamp                 | \$0.00                |
| TX Legal Update                     | \$570.00              |
| TX Penal Code - 2                   | \$0.00                |
| TPS V1-2 Rules of Evidence          | \$77.00               |
| TPS V17-18 Probate                  | \$104.00              |
| TPS V47 Discovery Pract HB          | \$117.00              |
| TX Probate Code                     | \$92.00               |
| TX UCC Forms                        | \$159.00              |
| TX Vernon's Forms                   | \$326.00              |
| TX Vernon's Statutes                | \$2,573.00            |
|                                     |                       |
|                                     |                       |
|                                     |                       |
|                                     |                       |

| Proposed Content             | Proposed Monthly Cost         |
|------------------------------|-------------------------------|
| TX Cases & Statutes          | \$196.00                      |
| 5th Circuit materials        | incl                          |
| TX Law Reviews & Journals    | incl                          |
| Keycite All                  | incl                          |
| TX AG Opinion                | incl                          |
| TX Pleading & Practice Forms | incl                          |
| TX Legal & Business Forms    | incl                          |
| TX Jurisprudence             | incl                          |
| TX Practice Series           | incl                          |
|                              | <b>Proposed Yearly Amount</b> |
| <b>Books at 20% discount</b> |                               |
| <b>Law Library:</b>          |                               |
|                              |                               |
|                              |                               |
|                              |                               |
|                              |                               |
| TPS V7-8 Criminal Forms      | \$60.00                       |
|                              |                               |
| <b>Judge:</b>                |                               |
|                              |                               |
|                              |                               |
|                              |                               |
| <b>DA's office:</b>          |                               |
| TX Court Rules               | \$34.40                       |
| TX Criminal Code - 2         | \$0.00                        |
| TX Family Code Pamp          | \$0.00                        |
| TX Legal Update              | \$456.00                      |
| TX Penal Code - 2            | \$0.00                        |
| TPS V1-2 Rules of Evidence   | \$61.60                       |
| TPS V17-18 Probate           | \$83.20                       |
| TPS V47 Discovery Pract HB   | \$93.60                       |
| TX Probate Code              | \$73.60                       |
| TX UCC Forms                 | \$127.20                      |
| TX Vernon's Forms            | \$260.80                      |
| TX Vernon's Statutes         | \$2,058.40                    |
|                              |                               |
|                              |                               |
|                              |                               |
|                              |                               |



|                         |                 |                         |                 |
|-------------------------|-----------------|-------------------------|-----------------|
|                         |                 |                         |                 |
| <b>CO Clerk:</b>        |                 | <b>CO Clerk:</b>        |                 |
| TX Family Code Pamp     | \$0.00          | TX Family Code Pamp     | \$0.00          |
| TX Local Govt Code Pamp | \$0.00          | TX Local Govt Code Pamp | \$0.00          |
| TX Probate Code         | \$92.00         | TX Probate Code         | \$73.60         |
| Tx Probate Code Pamp    | \$0.00          | TX Probate Code Pamp    | \$0.00          |
| <b>TOTAL monthly</b>    | <b>\$774.50</b> | <b>TOTAL monthly</b>    | <b>\$477.87</b> |

This is for a 1 year contract. If you decide to renew, the price increases by 2% each subsequent year.

Total Savings = \$3560/yr

*Current*

*9294*

*5734.44*

**Laura Scyrkels**  
**Thomson West Government Markets Representative**  
**1529 Prince Street**  
**Houston, TX 77008**  
**281-701-9617 – phone**  
**866-229-7071 - fax**  
**[laura.scyrkels@thomsonreuters.com](mailto:laura.scyrkels@thomsonreuters.com)**

The following account numbers this sole source letter shall apply to:

1000643695 – Tyler County Judge  
1000705398 – Tyler County District Attorney  
1000682354 – Tyler County Law Library  
1000413654 – Tyler County Clerk

Dear Mrs.Pelly:

The proposed Westlaw subscription is kept up-to-date via subscribing to a monthly flat rate program released on Westlaw as information becomes available to Thomson West. These materials are essential to a person's legal knowledge by having access to the most up-to-date legal material.

West, a Thomson-Reuters business, is the sole source provider for both Westlaw and West Publishing printed materials. These materials and updated releases for Westlaw and West Publishing books cannot be obtained from any other source.

Regards,



Laura Scyrkels  
Thomson West Government Representative for Southeast Texas

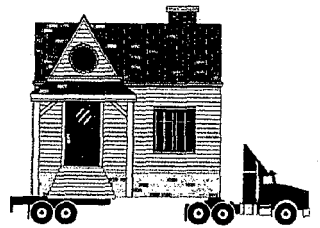


COME AND TAKE IT

# Come & Take It Structural Movers

2901 Bee Cave Rd., Box I  
"The Green House"  
Austin, TX 78746

PH: (512) 328-MOVE  
FAX: (512) 328-6911  
[www.328move.com](http://www.328move.com)



March 26, 2008

Attn: County Representative

I am writing you to inquire about the procedure for getting a permit to build a brick mailbox in front of a residential or commercial property located in your county. I have talked to the postmaster and they only regulate the size of the mailbox receiver, and not the placement of the post on the street. TXDOT does not allow them to be built on the state right of way.

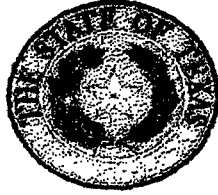
Please fax or mail to me an application for building a brick mailbox and information on the permit fee.

Thank you,

Rhett Hoestenbach  
ax: 512-328-6911

9

RECEIVED  
APR 01 2008  
BY: AP



# Tyler County

JACQUES BLANCHETTE

County Judge

Commissioners  
Martin Nash, Pct. I  
James "Rusty" Hughes, Pct. II

Commissioners  
Joe Marshall, Pct. III  
J.A. "Jack" Walston, Pct. IV

March 6, 2007

TO: Edward C. Murtishaw  
Town Bluff Corp of Engineer Office

FROM: County of Tyler

SUBJECT: Easement Amendment

DATE: March 6, 2007

Tyler County request that the present road easement be amended to include ditch maintenance onto Corps of Engineer property for approximately 150 yards off of CR 4110, in Dam "B" off of FM 92. Reference Corps of Engineers easement DACW63-82-0744 issued to Tyler County for road easement. There are three ditches which cross the easement road on CR 4110, which needs to be maintained onto Government property, so that there is adequate drainage for rain water from the residences along the county road.

Hurricane Rita's damage and the logging performed afterwards blocked these drains causing flooding of residences along the county road.

  
Jacques Blanchette  
Tyler County Judge

300 West Bluff, Woodville, TX 75979

409-283-7013 or 409-283-7623  
Fax: 409-283-6307

**SUPPLEMENTAL AGREEMENT NO. 1  
TO  
EASEMENT NO. DACW63-2-82-0744  
TOWN BLUFF LAKE, TEXAS**

This Supplemental Agreement No. 1 to Easement No. DACW63-2-82-0744, made and entered into by and between the Secretary of the Army and Tyler County, a political subdivision of the State of Texas, 300 West Bluff, Woodville, TX 75979, hereinafter referred to as Grantee:

**W I T N E S S E T H:**

**WHEREAS**, on 28 June 1982, Secretary of the Army granted to Tyler County, a political subdivision of the State of Texas, the above mentioned Easement at Town Bluff Lake, Tyler County, Texas, as more specifically described in said easement; and

**WHEREAS**, Grantee has requested an amendment to the existing easement to include three drainage ditches and maintenance of these ditches.

**NOW, THEREFORE**, Easement No. DACW63-2-82-0744 is hereby amended in the following respects only:

1. Delete from the Granting Clause of the original easement the following words, "hereinafter designated as the grantee, an easement for a right-of-way for a road, or street over, across, in, and upon lands of the United States," and substitute in lieu thereof, hereinafter designated as the grantee, an easement for a right of way for a road or street, with three drainage ditches approximately 250 yards in length, 10 feet wide and 3 feet deep, and the necessary maintenance of these structures, containing approximately 0.4 acres, hereinafter referred to as the facilities, over, across, in and upon the lands of the United States as identified as Tracts B-138 and B-113 and as shown in Exhibit A, attached hereto and made a part hereof, hereinafter referred to as the premises.

2. Add Clause #13 titled "Added Conditions" to the original easement with the following words;

- a. Trench excavations must be monitored by Corps of Engineers personnel.
- b. If cultural resources are found, work must stop at that location and the district archaeologist must be notified at 817/886-1573.
- c. All work must be coordinated with the Town Bluff Lake office prior to construction activities at 409/429-3491.

**EXCEPT** for the revisions above, the terms and conditions of the easement shall remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, I have hereunto set my hand by the authority of the Secretary of the Army this \_\_\_\_ day of December 2007.

\_\_\_\_\_  
HYLA J. HEAD  
Chief, Real Estate Division

The above instrument, together with all the conditions thereof, is hereby accepted this \_\_\_\_ day of December 2007.

TYLER COUNTY

\_\_\_\_\_  
Name/Title



**DEEP EAST TEXAS COUNCIL OF GOVERNMENTS & ECONOMIC DEVELOPMENT DISTRICT**  
 Serving Angelina, Houston, Jasper, Nacogdoches, Newton, Polk,  
 Sabine, San Augustine, San Jacinto, Shelby, Trinity, Tyler counties

To: County Judges, Commissioners, City Mangers, School  
 Superintendents, Alabama-Coushatta Indian Reservation, Angelina  
 College, and Panola College

From: Walter G. Diggles, Sr., Executive Director

Subject: RFP for 2008 Summer Youth and Senior Citizens Disaster  
 Recovery SSBG Program

Date: April 29, 2008

The Deep East Texas Council of Governments will sponsor its second summer youth and senior citizen Hurricane Rita disaster recovery program June 1, 2008 through August 31, 2008 that assist local governments and school districts address long term recovery from Hurricane Rita. This funding is made possible through the Texas Health and Human Services Commission's Social Services Block Grant.

Enclosed a complete RFP and instructions for your use in submitting your application.

There will be a pre-proposal workshop (attendance is recommended) is scheduled for May 7, 2008 at 10:30 am in the DETCOG Conference room located at 210 Premier Drive, Jasper, Texas.

If you have any questions regarding the RFP, please give me a call. Thanks.

CC: Danielle Sells, Program Manager  
 Pat DuBose, Controller

*Bathroom facilities @ Ballpark  
 Take Pictures  
 Clint Sturrock overboard*

RECEIVED  
 MAY 05 2008  
 BY: *AP*

**Charles Simmons**  
 President  
 Nacogdoches County  
 Commissioner

**Jack Gorden**  
 1<sup>st</sup> Vice President  
 Mayor of Lufkin

**Rachel Martin**  
 2<sup>nd</sup> Vice President  
 Mayor of Newton

**Tommy Overstreet**  
 3<sup>rd</sup> Vice President  
 Polk County  
 Commissioner

**Allison Harbison**  
 Secretary  
 Shelby County Clerk

**Jacques Blanchette**  
 Treasurer  
 Tyler County Judge

**Joe N. Folk**  
 Immediate Past President  
 Jasper County

Executive Director

**Walter G. Diggles, Sr.**  
 210 Premier Drive  
 Jasper, TX 75951  
 409-384-5704 phone  
 409-384-5390 fax  
 409-384-5975 tdd  
 www.detcog.org

Legal Counsel

**Greg Longino, Esq.**  
 Attorney-at-Law  
 Lufkin, Tx

INFORMATION CONCERNING POSSIBLE GRANT REQUEST TO DETCOG

**CONSIDER/APPROVE: Applying for 2008 Summer Youth and Senior Citizens Disaster Recovery SSBG Program** for a reimbursable grant in the amount of up to \$100,000 for the purpose of providing to the Little League ball park facilities needed waste management repairs which have not been done due to more pressing "Hurricane Rita" related projects.

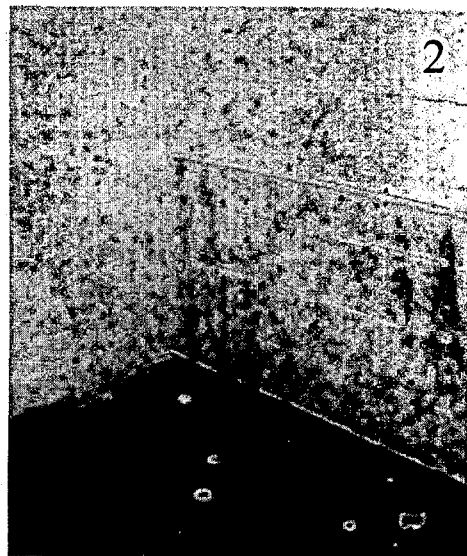
Walter Diggles said request as worded on the agenda would be considered a "good proposal." He also said that it is expected that 99% of properly prepared and presented grants will be awarded.

- Must be tied into Rita - wording on agenda and photo below
- Must be a project that will positively affect youth and/or senior citizens (especially those economically disadvantaged) - ball park provides primary source of activity for approximately 450 youth and their families for about 5 months out of the year; efforts are made to keep the cost to participate as reasonable as possible; funds are provided so that economically disadvantaged youth have to opportunity to participate (documentation will be needed to verify these statements)
- If possible provide jobs (funded with the grant) for youth and/or senior citizens to assist in implementing project.
- Minimum request \$10,000. Maximum request \$100,000
- It is a reimbursement grant; however, on September 1st only invoices have to be turned in, not copies of checks. At that time properly presented request should receive funds within 2 weeks.
- Proposal for the grant must be in DETCOG office by 5:00pm March 27, 2008

Pictures 1 and 2 are representative of the condition of the entire restroom facility. Equally in need of repair is the waste treatment system.



Above: Arial Picture taken about 10 days after "Rita" documenting scattered debris.







**DIVISION OF EMERGENCY MANAGEMENT**  
**Office of the Governor**

**RICK PERRY**  
Governor

Mailing Address:  
PO Box 4087  
Austin, Texas 78773-0220

Contact Numbers:  
512-424-2138 Duty Hours  
512-424-2277 Non-Duty Hours  
512-424-2444 Fax

Physical Address:  
5805 N. Lamar Blvd.  
Austin, Texas 78752

**STEVEN McCRAW**  
Director  
Office of Homeland Security

**JACK COLLEY**  
Chief

Feb. 10, 2008

Dear Colleagues,

When Texans lose their homes to storm surge, hurricane force winds or inland flooding, there is no amount of effort that can return their lives to the way they knew them before the event occurred.

What we can do to support our citizens in a catastrophic hurricane event is work together on their behalf before such a storm.

Literally thousands of Texans are involved in evacuation, sheltering, response, re-entry and recovery efforts that assist their fellow citizens. We have built a vast safety and support network that stretches from the coastal and inland communities literally across the entire state to include the Panhandle of Texas.

Two major events this year can help reinforce our efforts.

**The Texas Hurricane Conference** is set for May 20-22 in Galveston.

**Hurricane Awareness Week** is scheduled for May 25-31.

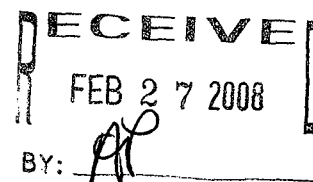
Information on both can be found on the Governor's Division of Emergency Management Web site at: [www.txdps.state.tx.us/dem](http://www.txdps.state.tx.us/dem) >

Whether you represent a coastal community or an inland community, you can greatly enhance your own knowledge, training and effectiveness by joining us at the Texas Hurricane Conference of 2008. I also ask you to join us in publicizing Hurricane Awareness Week immediately following the conference.

Thank you for all that you do.

Sincerely,

  
Jack Colley  
Chief



# Proclamation

State of Texas  
County of Tyler  
Commissioners Court

In the past few years, catastrophic hurricanes have had a devastating effect on Texas and our neighboring states. As these storms have demonstrated, hurricanes pose a serious threat to Texans and as a result we must be ever vigilant in the face of severe storms.

Originating in the Atlantic Ocean, the Eastern Pacific Ocean, the Caribbean Sea and the Gulf of Mexico, hurricanes occur when there are pre-existing weather disturbances, warm tropical oceans, moisture and relatively light winds aloft. Hurricanes produce heavy winds, torrential rains, inland flooding and tornadoes. It is important that all citizens of Tyler County be aware of the dangers they present, particularly in coastal regions. This is especially the case between June 1 and November 30, when hurricanes are most likely to occur.

As we approach the hurricane season, advance planning and preparation will lesson the loss of life and property damage can be greatly minimized. Citizens of Tyler County should be familiar with the difference between a hurricane watch and a hurricane warning. Families should designate a safe place to meet in case of evacuation, develop an emergency plan for communicating with relatives and friends in other areas and put together a "readiness kit" of important supplies. Citizens of Tyler County need to heed all warnings, information and instructions provided by emergency management personnel.

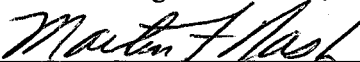
At this time, therefore, the Commissioners Court of Tyler County urges all citizens of Tyler County to remain mindful of the dangers presented by hurricanes, to stay informed about current threats and to take steps towards preparedness. Together, we can continue to make a difference.

At this time, therefore, the Commissioners Court of Tyler County proclaims May 25-31, 2008

## Hurricane Awareness Week

in Tyler County, and urge the appropriate recognition whereof.

In official recognition whereof, we hereby affix our signatures this 12th day of May 2008.

  
Martin Nash, Commissioner Pct. 1

  
Rusty Hughes, Commissioner, Pct. 2

  
Joe Marshall, Commissioner Pct. 3

  
Jack Walston, Commissioner, Pct. 4

  
Jacques L. Blanchette, County Judge



TYLER COUNTY COMMISSIONERS COURT

May 12, 2008  
10:00 A.M.

Tyler County Courthouse, Room 101  
Woodville, Texas

*Hughes absent*

**NOTICE** Is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

AGENDA

NO. \_\_\_\_\_ TIME 8:00 AM

*Alan Leal*

CALL TO ORDER

- Establish quorum
- Invocation – *c/o Martin Nash, Commissioner Pct. 1*
- Pledge – *Jacques L. Blanchette, County Judge*

MAY 09 2008

DONECE GREGORY, COUNTY CLERK  
TYLER COUNTY, TEXAS  
*Donece Gregory*

1. CONSENT AGENDA (The items listed within the Consent Agenda are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the Consent Agenda and to have the item(s) individually considered.)

- A. CONSIDER/APPROVE: Commissioners' Court Minutes. – January 4<sup>th</sup> Special; February 12<sup>th</sup> Special; February 21<sup>st</sup> Special; February 28<sup>th</sup> Special; April 14<sup>th</sup> Regular; April 18<sup>th</sup> Special; April 28<sup>th</sup> Special; April 29<sup>th</sup> Special; April 30<sup>th</sup> Special
- B. CONSIDER/APPROVE: County Probation monthly report. – Adult & Juvenile
- C. CONSIDER/APPROVE: Justice of the Peace, Pct. 1 monthly report.
- D. CONSIDER/APPROVE: County Clerk monthly report.
- E. CONSIDER/APPROVE: County Extension monthly report.
- F. CONSIDER/APPROVE: County Auditor monthly report.
- G. CONSIDER/APPROVE: County Treasurer monthly report.

*Friday*

2. CONSIDER/APPROVE: Hiring a construction manager for the JB Best building. – Donece Gregory, County Clerk

*W/m Friday*

3. CONSIDER/APPROVE: Reevaluation of Part-time clerk moved to full-time. – Bryan Weatherford, J. P. Pct. 1

*N/m*

4. CONSIDER/APPROVE: Using funds from J.P. Technical Fund for April 1-3, 2008 software convention. – Byran Weatherford, J.P. Pct. 1; Milton Powers, J. P. Pct. 3

*W/N Friday*

5. CONSIDER/APPROVE: Selection of an Engineering Firm for FY2008 CDBG Water Project. – Leslie Waxman, David J. Waxman, Inc. *Nash/committee its elate* *Don. Manza* *Judge - Trey Daywood (TyCo Water)* *Jack Walster*

6. CONSIDER/APPROVE: Selection of an Administrative firm for FY-2008 CDBG Water Project. – Leslie Waxman, David J. Waxman, Inc.

*N/W*

7. CONSIDER/APPROVE: Purchase of Cat. 924 Loader through Buy Board. – Martin Nash, Commissioner Pct. 1 *adopt by resolution*

*50,00 down FINANCING 75,915*

*W/m*

8. CONSIDER/APPROVE: Contract with Thompson Reuter to convert Law Library from full hardcopy to combination hardcopy/online. – Lou Cloy, Assistant Criminal District Attorney; Laura Scyrkels, Thompson Reuters

*m/w/dec 930 now declinment*

9. CONSIDER/APPROVE: Permit requirements for building brick mailboxes in front of residential or commercial property located in the county. – Joe Marshall, Commissioner Pct. 3 *to be kept in book form*

*N*

*State highway does not allow*

*Walster added mt ens ROW*

*Does adopt set requirements*

*hire brick masonry, hazard if vehicle*  
*prohibit keeping maintain*  
*cost to co to replace*  
*if co vehicle dest.*

*Project 200 increase*

to keep damage open to do lawsuit  
nothing to do with

my

10. CONSIDER/APPROVE: Supplemental Agreement No. 1 to Easement No. DACW63-2-82-0744 Town Bluff Lake, Texas. - Joe Marshall, ~~Smith~~ <sup>Smith</sup> ~~owner~~ <sup>owner</sup> of property of risk

Go down not own home instead

11. CONSIDER/APPROVE: Applying for 2008 Summer Youth and Senior Citizens Disaster Recovery SSBG Program for a reimbursable grant in the amount of up to \$100,000 for the purpose of providing to the Little League ball park facilities needed waste management repairs which have not been done due to more pressing "Hurricane Rita" related projects. - Clint Sturrock, Little League Board

comingle tax dollars

State money Judge

12. CONSIDER/APPROVE: Bids for ID# 04182008-01 Control Panel for Tyler County Jail. - Joyce Moore, County Auditor. ~~receives~~ <sup>no list for vendors or</sup>

Judge concerned about disclose in grant application

13. CONSIDER/APPROVE: Proclamation for "Hurricane Awareness Week" scheduled May 25 - 31. - Division of Emergency Management, Office of the Governor

17th Warrant? DPW

Elective Session - No activity

12. EXECUTIVE SESSION

An executive (closed) session will be held for the purpose of deliberating on certain matters concerning the purchase, exchange, lease or value of real property. This closed session is authorized by Texas Open Meetings Act, Texas Government Code Section 551.072.

14. INFORMATIONAL REPORTS: (This item is included on the Agenda to receive announcements from the Court members and/or other Elected Officials and Department Heads of Tyler County.)

Extor - Benefit dance June for Royce Her

- Lumberton Fall  
- City of Willsville  
- Chester

ADJOURN

SO - no report  
DA - grant for Rodeo Arena  
Treasurer - no report  
Auditor - back back  
Nash - no report

Jacques L. Blanchette  
JACQUES L. BLANCHETTE  
County Judge

Dept C on Bureau Bureau T Von from  
Letter from Sue Wood - Hy 92/190 intersection - Nash has talked to engineer

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Article 6252-17, V.T.C.S.

Executed on May 9 2008  
Comm Marsh - ask about "round 2" money for bridges  
Comm Walsler - NO report

Donece Gregory, Tyler County Clerk

By: Devin Bevers (Deputy)

w/m adj 11:30 am

# Commissioners Court

## Packet Contents for April 14, 2008

- **Copy of the posted Agenda for 10:00 am**

1. CONSENT AGENDA

Commissioners' Court Minutes. .... Jan. 4; Feb. 12, 21, 28; April 14, 18, 28, 29, 30  
County Probation monthly report. .... enclosed ..... Adult & Juvenile  
Justice of the Peace, Pct. 1 monthly report ..enclosed  
County Clerk monthly report. .... enclosed  
County Extension monthly report. .... enclosed  
County Auditor monthly report. ....not enclosed  
County Treasurer monthly report. .... enclosed

2. Response to request for proposal document for hiring J. B. Best Building Construction Manager
3. No documentation enclosed
4. No documentation enclosed
5. No documentation enclosed
6. No documentation enclosed
7. No documentation enclosed
8. Information is tentative: will be adjusted by recommendation of Lou Cloy
9. Letter of request inquiring about brick mail boxes
10. Letter and Supplemental Agreement for Town Bluff Lake
11. Proposal information for potential grant request for Little League Ball Park waste management repairs
12. Ad copy for request of Bids for Control Panel for Tyler County Jail
13. Proclamation for Hurricane Awareness Week
14. EXECUTIVE SESSION: Certified Agenda of Closed Session; property information
15. No documentation enclosed